CANDIDATE CAMPAIGN COMMITTEE REGISTRATION AND CAMPAIGN TREASUER APPOINTMENT FORM



OFFICE OF THE CITY CLERK

3200 Civic Center Circle NE, Suite 150, Rio Rancho, NM 87144 Telephone: (505) 891-5004 ● Email: clerk@rrnm.gov

March 1, 2022 Municipal Officer Election

<u>Instructions</u>: Pursuant to 30.25 and 30.26 R.O.2003, complete the form below and submit with Declaration of Candidacy or within seven (7) days of formation or accepting contributions or making expenditures (whichever occurs first).

| Candidate Information: |
|--|
| Candidate Name: COMMETTEE TO ELECT GREGO HULL |
| Office Seeking: May |
| District (if any): |
| Campaign Committee Information: |
| Name of Candidate Campaign Committee: |
| Street Address: 1684 VELEDIAN DR |
| City: Rancus State: NM Zip: 87124 |
| Mailing Address (if different): |
| Telephone: 505- 280-6777 Email: gregge gregghull . Com |
| Instructions: Pursuant to 30.26 (A) R.O. 2003, each candidate or campaign committee shall appoint a campaign treasurer who shall be responsible for receiving contributions, authorizing disbursements and maintaining a true and complete record of the campaign finances. Campaign Treasurer Information: |
| Treasurer's Name: JOSIAH IN KENTON |
| Treasurer's Street Address: 1856 DOLOL PALK Rd SE |
| City: RIOR and Itc State: NM Zip: 87124 |
| Mailing Address (if different): |
| Treasurer's Telephone: 575-637-4831 Treasurer's Email: JINIENTAL & COM |

| <u>Instructions:</u> Pursuant to 30.26 (B) R.O. 2003, each committee shall appoint a campaign treasurer and establish only one campaign bank account for the deposit of all contributions and debits of all expenditures for the election. | | |
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| Name of Financial Institution: | BANK | |
| Address of Financial Institution: | REURONCHO BLUD SE 870 RANCHO NM | |
| (Where co | ampaign committee bank account is maintained) 77/24 | |
| All changes to this information shall be report | rted to the City Clerk within seven days (7) of the change. | |
| Signature of Candidate or Treasurer | Date | |
| | CITY CLERK JAN 4'22 AM11123 | |
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| Received in the | Office of the City Clerk at | |
| | Date/Time Stamp | |
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